ADOPTED ALGEBRA I, ALGEBRA II, AND GEOMETRY

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<tr>
<th>Algebra I</th>
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<tr>
<td><strong>Publisher</strong></td>
<td><strong>Title</strong></td>
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<tr>
<td>Big Ideas Learning -</td>
<td><em>Big Ideas Algebra I</em></td>
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<td><em>Springboard Geometry</em></td>
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Los Angeles Unified School District  
INTEROFFICE CORRESPONDENCE

MEM-6489   
April 7, 2015  

TO:   Esther Sinofsky, Administrative Coordinator   
Integrated Library & Textbook Support Services  
DATE: _____________________   
(due no later than April 30, 2015)

FROM:   _____________________, Principal  
___________________________, High School, Location Code ________

SUBJECT:  SELECTION OF ALGEBRA I, ALGEBRA II, AND GEOMETRY TEXTBOOKS CHECKLIST

We have reviewed the recommended choices using the following criteria:

☐ Data of student performance on the Mathematics disaggregated CST scores
☐ Data of student performance on the Mathematics periodic assessments
☐ Academic rigor of the textbooks
☐ Coverage of the Common Core State Standards – Mathematics with California additions and the Mathematical Practice Standards
☐ Appropriateness for English Language Learners, Standard English Learners, Students With Disabilities and students identified as GATE
☐ Data on years of faculty experience and certification
☐ Description of differentiated professional development support for faculty

Based on the above criteria, we have chosen only one textbook in each subject as indicated below:

Algebra I

☐ Core Connections, Algebra I College Preparatory Mathematics (CPM)
☐ Big Ideas Algebra I Big Ideas - Houghton Mifflin Harcourt.
☐ Springboard Algebra 1 The College Board

Algebra II

☐ Springboard Algebra II The College Board
☐ Core Connections, Algebra II College Preparatory Mathematics (CPM)
☐ Big Ideas Algebra II Big Ideas Learning (HMH)

Geometry

☐ Big Ideas Geometry Big Ideas Learning (HMH)
☐ Core Connections, Geometry College Preparatory Mathematics (CPM)
☐ Springboard Geometry The College Board

Please submit via school mail to Esther Sinofsky, Administrative Coordinator, esther.sinofsky@lausd.net or by fax to (213) 241-2560, no later than Thursday, April 30, 2015.
LOS ANGELES UNIFIED SCHOOL DISTRICT
MEMORANDUM

LOCAL TEXTBOOK SELECTION COMMITTEES

PRELIMINARY CONFLICT ANALYSIS: Before you begin participating on a selection committee, please answer the questions below to determine whether you have any potentially conflicting interests. Thank you!

<table>
<thead>
<tr>
<th>FIRST NAME</th>
<th>LAST NAME</th>
<th>EMPLOYEE ID#</th>
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<th>SCHOOL OR OFFICE</th>
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<th>PHONE</th>
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**Potentially Conflicting Interests**

1. Are you or any member of your family (including co-habitants) a current or former employee, consultant, contractor or board member of an entity that has contracted or is planning to contract with LAUSD in the instructional arena?
   - **Yes** □ □
   - **No** □ □
   
   *If yes, please elaborate with specific identities, include additional pages if necessary. Example: Your spouse works for a textbook publishing company.*

2. Do you or any member of your family (including co-habitants) own – directly or indirectly – a financial interest (including stock, stock options, or other securities) in any business entity that has contracted or is planning to contract with LAUSD in the instructional arena?
   - **Yes** □ □
   - **No** □ □
   
   *If yes, please elaborate with specific identities, include additional pages if necessary. Example: Your child owns stock in a company that produces instructional materials.*

3. During the past 12 months, have you or any member of your family (including co-habitants) received or been promised any salary, royalties, consulting fees, honoraria, gifts or loans from any person or entity (including any subsidiary, parent organization, or other affiliate) that has contracted or is planning to contract with LAUSD in the instructional arena?
   - **Yes** □ □
   - **No** □ □
   
   *If yes, please elaborate with specific identities and dates, include additional pages if necessary. Example: You have served as a contributor, editor, author or other consultant for an instructional materials company.*

4. Can you identify any other personal or professional affiliation you have that could create an actual or apparent conflict with your responsibilities for LAUSD’s selection committee?
   - **Yes** □ □
   - **No** □ □
   
   *If yes, please elaborate with specific identities, include additional pages if necessary. Example: Your co-habitant is the board president for a non-profit that licenses LAUSD officials on curriculum and instruction.*

5. Do you understand that leading up to and throughout your service on LAUSD’s committee that you or any member of your family (including co-habitants) may not have any economic interest in any entity that is under consideration by LAUSD in the instructional arena? As a general rule, an economic interest is any interest that is distinguishable from an effect on the general public.
   - **Yes** □ □
   - **No** □ □

I certify that the information I have provided in this form is accurate to the best of my knowledge for the date I have signed, and I commit to providing an updated form whenever there is a material change to this information.

**Signature**

**LAUSD Title**

**Date**

---

Form 700 Alert: Please remember that under California law if you participate on the selection committee you must submit a Statement of Economic Interests (Form 700) within 30 days of beginning participation on the committee. You can download the Form and tools for helping you complete the Form from the Ethics Office website at: [http://ethics.lausd.net](http://ethics.lausd.net)

CN REV0314

Los Angeles Unified School District • Ethics Office
333 S. Beaudry Avenue, 20th Floor • Los Angeles • California 90017
Tel: (213) 241-3330 • Fax: (213) 241-3319

Return to your committee coordinator or administrator

MEM-6489.0

Office of Curriculum, Instruction and Support Services

Page 3 of 4

April 7, 2015
CALIFORNIA FORM 700
STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Please type or print in ink.

NAME OF FILER

(LAST) ____________________________

(FIRST) __________________________ 

(MIDDLE) ________________________

1. Office, Agency, or Court
   Agency Name: (Do not use acronyms)
   Division, Board, Department, District, if applicable
   Your Position
   ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency: __________________________
   Position: _________________________

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County _____________________
   □ County of _______________________
   □ City of __________________________
   □ Other ___________________________

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2013, through December 31, 2013.
     -or-
     The period covered is __________/________/________ through __________/________/________.
   □ Leaving Office: Date Left __________/________/________
     (Check one)
     □ The covered period is January 1, 2013, through the date of leaving office.
     □ The period covered is __________/________/________ through the date of leaving office.
   □ Assuming Office: Date assumed __________/________/________
   □ Candidate: Election year __________/________/________ and office sought, if different than Part 1:

4. Schedule Summary
   □ Schedule A-1 - Investments - schedule attached
   □ Schedule A-2 - Investments - schedule attached
   □ Schedule B - Real Property - schedule attached
   □ Schedule C - Income, Loans, & Business Positions - schedule attached
   □ Schedule D - Income - Gifts - schedule attached
   □ Schedule E - Income - Gifts - Travel Payments - schedule attached
   ▶ Total number of pages including this cover page: __________
   □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS
   (Business or Agency address recommended - Public Document)
   STREET __________________________
   CITY ____________________________
   STATE __________________________
   ZIP CODE _________________________
   DAYTIME TELEPHONE NUMBER _______
   E-MAIL ADDRESS (OPTIONAL) _______
   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
   I certify under penalty of perjury under the laws of the state of California that the foregoing is true and correct.
   Date Signed ______________ (month, day, year)
   Signature _______________________
   (For the originally signed statement with your filing official.)

FPPC Form 700 (2013/2014)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov