

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: _____ *Street Address:* _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: Los Angeles Unified School District
 Address: 333 S. Beaudry Avenue, 21st Floor
Los Angeles, CA 90017

Contact: Edward Paek, AICP
 Phone: (213) 241-4676

Lead Agency (if different from above):
N/A

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017101037

Project Title: Roosevelt High School Comprehensive Modernization Project

Project Applicant: Los Angeles Unified School District

Project Location (include county): 456 S. Mathews St., Los Angeles, CA 90033, County of Los Angeles

Project Description:

The proposed Project would include the demolition of temporary buildings and permanent buildings that have been determined to be structurally compromised beyond repair and/or aging; deteriorating; and which do not meet current educational requirements. The proposed Project would include the construction of six new permanent structures (totaling approximately 236,000 square feet) to replace those that would be demolished or removed. Site upgrades to campus infrastructure would also be implemented under the proposed Project.

This is to advise that the Los Angeles Unified School District has approved the above
 Lead Agency or Responsible Agency)

described project on May 8, 2018 and has made the following determinations regarding the above
 (date)
 described project.

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

LAUSD Office of Environmental Health & Safety, 333 S. Beaudry Avenue, 21st Floor, Los Angeles, CA 90017

Signature (Public Agency): _____ Title: CEQA Officer

Date: May 8, 2018 Date Received for filing at OPR: _____

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

| |
|--|
| RECEIPT # 201805090480012 |
| STATE CLEARING HOUSE # (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | | | |
|--|---------------------|-------------|-------------------------------|
| LEAD AGENCY LOS AGNELES UNIFIED SCHOOL DISTRICT | | | DATE 05/09/2018 |
| COUNTY/STATE AGENCY OF FILING COUNTY OF L.A. | | | DOCUMENT NUMBER 2018113417 |
| PROJECT TITLE ROOSEVELT H.S. COMPREHENSIVE MODERNIAZATION PROJECT | | | |
| PROJECT APPLICANT NAME EDWARD PAEK | | | PHONE NUMBER |
| PROJECT APPLICANT ADDRESS 333 S. BEAUDRY AVE. 21ST FL. | CITY LOS ANGELES | STATE CA | ZIP CODE 90017 |
| PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity | | | |

CHECK APPLICABLE FEES:

| | | |
|---|--------------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,168.00 | \$ 3,168.00 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,280.75 | \$ 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,077.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

| | |
|--|-------------|
| <input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____ | \$ 3,243.00 |
|--|-------------|

| | |
|---|--------------|
| SIGNATURE X  | TITLE ITC |
|---|--------------|

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY



Wednesday, May 09, 2018 10:40 AM

Item(s)

| Fee | Qty | Total |
|---|-----|-------------------|
| NoD - County Posting Fee 2018113417 | 1 | \$75.00 |
| NoD - Environmental Impac 2018113417 | 1 | \$3,168.00 |
| Total | | \$3,243.00 |

Total Documents: 1

Customer payment(s):

Check \$3,243.00

Check List:

#27812 \$3,243.00