

ON February 16 2018

UNTIL March 19 2018

REGISTRAR - RECORDER/COUNTY CLERK

# NOTICE OF DETERMINATION

LAUSD  
OFFICE OF  
ENV. HEALTH & SAFETY  
2018 MAR 27 AM 10:22

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
  
 County Clerk  
County of Los Angeles  
12400 Imperial Highway  
Norwalk, CA 90650

From: (Public Agency / Lead Agency)  
Los Angeles Unified School District  
Office of Environmental Health and Safety  
333 South Beaudry Avenue, 21st Floor  
Los Angeles, CA 90017

Applicant: Los Angeles Unified School District

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

John H. Francis Polytechnic Senior High School Comprehensive Modernization Project  
Project Title

2017111060 Will Meade, Environmental Planning Specialist (213) 241-3432  
State Clearinghouse Number Contact Person Area Code/Telephone/Extension

The 37.2-acre John H. Francis Polytechnic Senior High School campus is at 12431 Roscoe Boulevard, City of Los Angeles, Los Angeles County, California.  
Project Location

The proposed Project would modernize Polytechnic HS to facilitate a safe and secure campus that better aligns with the current instructional program. The Project consists of the demolition of 11 permanent buildings and approximately 16 classrooms in 8 portable buildings, construction of 41 classrooms in 6 permanent buildings, and additional site upgrades. The new buildings would include a gymnasium, administration & library buildings, auditorium & performing arts building, basketball & tennis courts, maintenance & operations building, food services building & lunch shelter, and two sanitary buildings.

Project Description

This is to advise that the Los Angeles Unified School District has approved the above described  
 Lead Agency or  Responsible Agency)

project on February 13, 2018 and has made the following determinations regarding the above described project:  
(Date)

1. The project [  will  will not ] have a significant effect on the environment
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA
- A Negative Declaration was prepared for this project pursuant to the provisions of CEQA
3. Mitigation measures [  were  were not ] made a condition of the approval of the project
4. A mitigation reporting or monitoring plan [  was  was not ] adopted for this project
5. A Statement of Overriding Considerations [  was  was not ] adopted for this project
6. Findings [  were  were not ] made pursuant to the provisions of CEQA

2018 040830  
FILED  
Feb 16 2018

Dean C. Legan, Registrar - Recorder/County Clerk  
Electronically signed by SaraViviana Prsk

The Negative Declaration and record of project approval is available for review at the LAUSD Office of Environmental Health and Safety, 333 South Beaudry Avenue, 21st Floor, Los Angeles, CA 90017, and on the LAUSD website (<http://achieve.lausd.net/ceqa>).

Patrick Schanen, Environmental Health Manager

2-16-18

Signature (Public Agency)

Title

Date

Date received for filing and posting at OPR:

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201802161250022
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY L. A. UNIFIED SCHOOL DISTRICT OFFICE OF ENVIRONMENTAL HEALTH & SAFETY			DATE 02/16/2018
COUNTY/STATE AGENCY OF FILING COUNTY OF LOS ANGELES			DOCUMENT NUMBER 2018040830
PROJECT TITLE JOHN H. FRANCIS POLYTECHNIC SENIOR HIGH SCHOOL COMPREHENSIVE MODERNIZATION PROJECT			
PROJECT APPLICANT NAME WILL MEADE			PHONE NUMBER (213)241-3432
PROJECT APPLICANT ADDRESS 333 SOUTH BEAUDRY AVENUE, 21ST FLOOR	CITY LOS ANGELES	STATE CA	ZIP CODE 90017

**PROJECT APPLICANT** (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,280.75	\$ 2,280.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,077.00	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other \_\_\_\_\_   
 \$ 2,355.75

SIGNATURE X 	TITLE ITC
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