

**BOARD OF EDUCATION OF THE CITY OF LOS ANGELES  
GOVERNING BOARD OF THE LOS ANGELES UNIFIED SCHOOL DISTRICT**

**GREENING SCHOOLS & CLIMATE RESILIENCE COMMITTEE**

333 South Beaudry Avenue, Board Room

4:00 p.m., Wednesday, March 15, 2023

**Committee Members**

Dr. Rocio Rivas, Chairperson  
Mr. Nick Melvoin, Board Member  
Ms. Jackie Goldberg, Board Member

**District Members**

**Board Secretariat Contact**

Channa Scott  
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Email: [channa.scott@lausd.net](mailto:channa.scott@lausd.net)

**External Representatives**

Bevin Ashenmiller, Occidental College  
Lucy Garcia, Climate Reality Project Los Angeles  
Hector Huezo, Jobs to Move America (JMA) / Los Angeles County Electric Truck & Bus Coalition  
Tori Kjer, Los Angeles Neighborhood Land Trust  
Claire Latane, Cal Poly Pomona  
Ashley Lewis, Angelenos 4 Green Schools  
Alicia Morales Pérez, Los Angeles Alliance for a New Economy (LAANE)  
Mikaela Randolph, Heal the Bay  
Nico Gardner Serna, Sunrise Movement LA  
Katie Theel, DSA, Green New Deal for Public Schools

**Method for Accessing the Meeting and Providing Public Comment**

There are three ways members of the public may access this Committee Meeting: (1) online ([Granicus stream](#) or join the [zoom webinar](#)), (2) by telephone by calling 1-888-475-4499 (Toll Free) and entering the Meeting ID: **815 1855 9131**, or (3) in person. Please note that due to the continued public health risks associated with COVID-19, the Board Room will be operating at reduced capacity.

The Board of Education encourages public comment on the items on this agenda and all other items related to the District. Any individual wishing to address the Board must register to speak using the Speaker Sign Up website: <https://boardmeeting.lausd.net/speakers>, and indicate whether comments will be provided over the phone or in person. Registration will open 24 hours before the meeting. A maximum of 15 speakers may sign up for general Public Comment. Each speaker will be allowed a single opportunity to provide comments to the Committee.

Speakers who do not register online to provide comments may use the following alternative methods to provide comments to Board Members:

- Email all Board Members at [boardmembers@lausd.net](mailto:boardmembers@lausd.net);
- Mail comments via US Mail to 333 S. Beaudry Ave., Los Angeles, CA 90017; and
- Leave a voicemail message at (213) 443-4472, or fax (213) 241-8953. Communications received by 5 p.m. the day before the meeting will be distributed to all Board Members.

Speakers registered to provide public comments over the phone need to follow these instructions:

1. Call 1-888-475-4499 (Toll Free) and enter Meeting ID: **815 1855 9131** at the beginning of the meeting.
2. Press #, and then # again when prompted for the Participant ID.
3. Remain on hold until it is your turn to speak.
4. Call in from the same phone number entered on the Speaker Sign Up website. If you call in from a private or blocked phone number, we will be unable to identify you.
5. When you receive the signal that your phone has been removed from hold and/or unmuted, please press \*6 (Star 6) to be brought into the meeting.

Please contact the Board Secretariat at 213-241-7002 if you have any questions.

## AGENDA

- I. Welcome and Opening Remarks** .....Dr. Rocio Rivas  
Chairperson
  
- II. Committee Member Introductions**
  
- III. Presentations**
  - 1. Overview of District Sustainability Efforts ..... Mr. Mark Hovatter  
Chief Facilities Executive
  
  - 2. Progress Update: Zero-Emission School Bus Fleet by 2040 ..... Mr. Daniel Kang  
Director of Transportation
  
- IV. External Presentation**
  - 3. Electrifying School Buses:  
Implementation and Lessons Learned ..... L.A. County Electric Truck & Bus Coalition
  
- V. Public Comment**
  
- VI. Closing Remarks**
  
- VII. Adjournment**

Requests for disability related modifications or accommodations shall be made 24 hours prior to the meeting to the Board Secretariat by calling (213) 241-7002.

Materials related to an item on this agenda distributed to the Board of Education are available for public inspection at the Security Desk on the first floor of the Administrative Headquarters, and at:

<https://achieve.lausd.net/site/Default.aspx?PageID=18628&DomainID=1057#calendar73805/20230315/event/68408>